#### **Student LEAF Meeting Minutes**

Date: October 2, 2013

Start Time: 8:00 am, Council Room @ University Center

In Attendance: Brian Gilmore, Jake Mitchell, Cyrus Fernandez, Brent Engel, Alex Armani Munn, Mackenzie

Metcalfe, Sophi Robbins, Richard Jurin, Kirk Leichliter

Not In Attendance: Kaitlin Spring

## **Workshop** –Team Building Exercise

- 1. Chubby Bunny Challenge
  - a. Winners from 2 weeks ago were:
    - i. Jake, Alex, Sophi
  - b. Facing off with Brian
    - i. Judges are:
      - 1. Cyrus, Brent, Mackenzie
  - c. Rules
    - i. Only one round
    - ii. Stuff as many marshmallows into your mouth
    - iii. Each judge will ask the contestants to say "Chubby Bunny" in an accent picked by the judges
    - iv. The one that is the easiest to understand, wins

# **Officer Reports**

#### **President:**

- 1) Items of Business
  - a. Bylaws/Governances
    - i. Revisions
      - 1. All done! Thank you all for your comments
    - ii. President-Elect Position
      - 1. Finished
    - iii. Street Team Director
      - 1. Still needs polishing on my part.
    - iv. Not Quite finished with the bylaws yet.
      - 1. ETA on completion is this Friday, 10/4/2013
      - 2. Would like to have them voted on by 10/9/2013

#### **Treasurer:**

- 1. Fund status.
  - a. \$125,811.40 as of 8/27/2013?
  - b. New Status?
  - c. Have we performed a cycle count of our inventory yet?
    - i. If no, when? This week!
  - d. Community Fest and tie-dye numbers

### **Director of University Relations**

- 1. Reports
  - a. Student Senate
    - a. LEAF did a presentation, goal set to submit 2 proposals
    - b. CRAB (recreation committee)- looking to get equipment to generate power for gym
    - c. Mayoral debate, looking to collaborate with LEAF?
      - i. Logo, involvement in advertising, concessions, facilitate? Question?
      - ii. Interest meeting 0ct. 10
  - b. RHA
    - a. Sophi switching from weekly to periodically
  - c. Sustainable Steering Council
    - a. Presentation on what LEAF has done and what we plan to do (Sophi and Brent)
  - d. Y.E.S
    - a. Chipotle fundraiser on Oct. 18
    - b. Bears Pay it Forward- Oct. 26
  - e. Any others?
    - a. PLP Meeting
      - i. Got a few proposal ideas

#### **Public Relations:**

- 1) Community Fest
  - a) Report
- 2) T-Shirt Ty-dying for homecoming
  - a) Report
    - i) This event was a huge success!!!
- 3) Website
  - a) Making it more user friendly, complete rework, putting up new updates
  - b) Domain expires Oct. 26!
- 4) Survey!

#### **Grant Coordinator:**

1. Projects

- a. Active
  - i. UC Water Bottle Filling Stations
    - 1. Status?
    - 2. Final Report needed
    - 3. Signage?
      - a. Email sent to Joe LeFebre.
        - i. Emailed me back, needs an "eps" copy of our logo.
          - 1. Still need the eps file.
  - ii. Dining Services Can Crusher
    - 1. Notice of Award
      - a. Needs signatures
      - b. Needs to be turned into facilities
    - 2. Time of completion
- b. New Potential Proposals
  - 1. Any other new projects?
    - a. Bernie Krause- taking him in a car
    - b. Meditation/botanical garden, composting, recycling (lots of proposal ideas)
    - c. Digester- CSU has a working composter, Green Mountain Solutions, outdoor friendly, \$26,000... much more doable!

### **President:**

- i. Communication
- ii. Cooperation
- iii. Planning
- iv. WE NEED TO SPEND MONEY!!! IT IS OCTOBER!!!
  - 1. There are only 64 days before the end of this semester and we move on to winter break