



Center for Human Enrichment/Student Support Services
2019-2020 Application for Participation

Thank you for your interest in the Center for Human Enrichment’s TRIO Student Support Services program! To determine your eligibility to participate in the program, please accurately complete **ALL** sections of this application. CHE/SSS will not process incomplete applications! Due to the personal nature of these questions, your application materials will be kept in strict confidence. The **priority** deadline to submit this application for the 2019-2020 academic year is **April 5, 2019**. However, we will continue to review applications in the order they are received until we have filled our new cohort for the academic year.

PRINT Name (Last, First, Middle): _____

Bear Number: _____ **Birth Date (MM/DD/YY):** _____ **Gender:** _____

LOCAL GREELEY ADDRESS	PERMANENT ADDRESS
Address:	Address:
City, State, Zip:	City, State Zip:

Will you be living on campus (i.e., dorm)? ___ Yes ___ No, I will be living at _____

Permanent Phone: (____) _____ **Cell Phone:** (____) _____

BEAR Email Address: _____@bears.unco.edu **Personal email:** _____

Will you accept text messages? ___ Yes ___ No **Transfer Student:** Are you a transfer student? ___ Yes ___ No

Transferring from: _____

How did you hear about CHE? _____

RACE AND ETHNICITY

HISPANIC ETHNICITY: (refers to a person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin): Are you Hispanic or Latinx? ___ Yes ___ No. If you indicated ‘yes’ to being Hispanic or Latinx, then you **must** also select a **race**.

RACE: Select the race that **best** represents how you identify.

American Indian or Alaska Native	Black or African-American	White/Caucasian
Asian American	Native Hawaiian /Pacific Islander	

TRIO SSS ELIGIBILITY QUESTIONS

CITIZENSHIP/PERMANENT RESIDENT QUESTION:

Are you a legal citizen of the United States? ___ Yes ___ No	If you are not a citizen, please attach a photocopy of your Permanent Resident card.
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FIRST GENERATION STATUS (parental educational attainment):

Did either of your biological or adoptive parent(s) earn a four-year bachelor’s degree? ___ Yes ___ No

LOW-INCOME STATUS:

Please complete the following information based on your parent’s 2018 1040 tax forms if you are a **dependent** student. If you are an **independent student**, based on the checklist below, please complete the following section based on your 2018 1040 tax form. When determining family size, be sure to include yourself in the number of individuals who live in your household. Depending on the tax form you used, you can locate taxable income on the following lines: **1040:** line 43; **1040 A:** line 27; **1040 EZ:** line 6.

Family Size:	Taxable Income: \$
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INDEPENDENT STATUS:

To help CHE/SSS know if you are an Independent Student, please check all that apply:

- I was born before January 1, 1995
- I am married
- I am serving in active duty in the U.S. Armed Forces
- I am a veteran of the U. S. Armed Forces
- At any time since you turned age 13, were both of your parents deceased, were you in foster care, or were you a dependent or ward of the court?
- I am currently or I was an emancipated minor
- I have children, and I provide more than half of their support
- I have dependents (other than children or my spouse) who live with me, and I provide more than half of their support
- At any time on or after July 1, 2014, were you determined to be an unaccompanied youth who was homeless or were self-supporting and at risk of being homeless, as determined by (a) your high school or district homeless liaison, (b) the director of an emergency shelter or transitional housing program funded by the U.S. Department of Housing and Urban Development, or (c) the director of a runaway or homeless youth basic center or transitional living program?
- Has it been decided by a court in your state of legal residence that you are an emancipated minor or that you are in legal guardianship?

FINANCIAL AID

Have you applied for financial aid by completing your FAFSA? ___Yes ___No

What types of federal or institutional financial aid have you accepted? (**√ all that apply**)

- Pell Grant Work-study Loans (Student and Parent Plus) Institutional (UNC) Awards

Scholarship(s) you anticipate receiving: _____

ADDITIONAL CAMPUS SUPPORT PROGRAM PARTICIPATION:

Have you applied to **or** been accepted into any of the following programs? (**√ all that apply**)

<input type="checkbox"/> Cumbres	<input type="checkbox"/> Center for Honors, Scholars & Leadership	<input type="checkbox"/> LEAP	<input type="checkbox"/> Lead On	<input type="checkbox"/> Stryker Institute for Leadership Development
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ACADEMIC ADVISING QUESTIONNAIRE

If admitted to the CHE/SSS program, please **√ all** the services you might be interested in receiving.

<input type="checkbox"/> Academic Advising	<input type="checkbox"/> Financial Aid Counseling	<input type="checkbox"/> Major Exploration
<input type="checkbox"/> Writing Support	<input type="checkbox"/> Personal Counseling	<input type="checkbox"/> Internship/Career Exploration
<input type="checkbox"/> Community Building	<input type="checkbox"/> Academic Skill Development	<input type="checkbox"/> Graduate School Exploration

Is English your first language? ___Yes ___No, my native language is: _____

Do you have an intended **Major**? ___ Yes, intended major is: _____ No: _____

Have you completed college level English courses in high school or your previous institution: ___Yes ___ No /If **yes**, then list completed courses: _____

Will you work while attending UNC? ___Yes ___No **If yes**, how many hours **per week**? _____

Did you participate in any of the following pre-collegiate or TRIO programs? (**√ all that apply**)

<input type="checkbox"/> Upward Bound	<input type="checkbox"/> Educational Talent Search	<input type="checkbox"/> Gear Up
<input type="checkbox"/> EOC	<input type="checkbox"/> Avid	<input type="checkbox"/> TRIO SSS program at:

If you are interested in having a CHE/TRIO SSS Peer Mentor, please **√ the box below, and a staff member will reach out to you to share more information.**

Yes, I am interested in having a CHE Peer Mentor.

FIND YOUR VOICE. TELL YOUR STORY.

Please thoroughly answer the following essay questions. These questions provide an opportunity for you to introduce yourself to the CHE/SSS staff, so we can get to know you before our phone interview with you. **All** responses must be typed and attached to your application. Your responses will remain **confidential**.

1. What are the main factors that contributed to you attending the University of Northern Colorado? What are your sources of motivation that will ensure you are successful and graduate? (250 words minimum)
2. The CHE/TRIO SSS program has high expectations for commitment and participation in programs and services. How will you demonstrate your commitment to the CHE TRIO/SSS program during your academic journey at UNC, and please give an example of how you have shown your commitment to another program in which you participated. (250 words minimum)
3. What obstacles or personal obligations do you foresee getting in the way of your ability to be successful or continue to be successful at UNC? (250 words minimum)
4. Tell us about a time in your academic or personal life when you overcame a difficult challenge. What strategies did you use to overcome this challenge, and what did you learn from that experience? (250 words minimum)
5. Keeping in mind that CHE/TRIO SSS's motto is "find your voice, tell your story," what is the story you will tell your future self at graduation? What were your fears, what did you accomplish, what made you grow as a scholar and as an individual? What were your keys to success as a first-generation student and what were you most proud of accomplishing? Your response to this question will be given to you the morning of your graduation from UNC. Please take your time and be mindful as you prepare your response.

INTERVIEW:

The CHE/SSS program will call you to schedule a 30-minute phone interview with you once we process your application. We ask for your patience as we have many applications to review. If you have questions about the status of your application, please contact us by email at che@unco.edu or by calling Flora Powells at (970) 351-2393.

A COMPLETED APPLICATION MUST INCLUDE THE FOLLOWING

- Application with all fields completed,
- All essay questions must be completed and attached,
- Copy of Permanent Resident Card, if applicable.

CERTIFICATION STATEMENT

By signing this application, you are agreeing to participate in the CHE/SSS program and understand that you are giving your permission to the program staff to access your academic records to verify your eligibility for program services. Furthermore, you understand that as a CHE/SSS participant you must remain committed to meeting with your CHE/SSS advisor on a regular basis throughout your entire UNC academic career and will actively participate in all required programs and services offered to you as a program participant. Also keep in mind that the program staff adhere to all guidelines outlined under the Federal Education Rights and Privacy Act (FERPA).

Federal regulations govern the funding granted to UNC to host the CHE/TRIO Student Support Services Program. Your accurate response to all the questions, including family size and income, and parental educational attainment ensures that the program is operating by mandated federal regulations. I certify that the information submitted in this application is complete and accurate to the best of my knowledge.

Student Printed Name

Student Signature

Date

Parent/Guardian Printed Name

Parent/Guardian Signature

Date

Please Return Your Completed Application Via

MAIL:

Center for Human Enrichment
University of Northern Colorado
501 20th Street
Campus Box 85
Greeley, CO 80639

FAX: 970-351-2697

OR

EMAIL: CHE@unco.edu

To access application electronically, please visit <http://www.unco.edu/center-human-enrichment/>

If you have any questions about completing or submitting this application or about the CHE/TRIO SSS program the please call us at **(970) 351-1905**. Thank you for your interest in our program!



UNIVERSITY OF
**NORTHERN
COLORADO**