**National Field Experience Conference**

**Proposal Submission**

**Proposal Submission Deadline – February 1, 2022**
Proposals are peer reviewed and notification of acceptance will be provided by February 1, 2022.

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| The Conference Committee invites proposals for sessions that discuss effective teaching strategies, methodology, cross-curricular instruction, student engagement, field experiences for teacher candidates, reports on research, and/or conceptual analyses of various topics. **PRESENTATION FORMATS****Individual/Panel Sessions**: Presenters are assigned a 45-minute slot; we suggest a TED Talk format for the first 30 minutes of the presentation, 10 minutes for Q&A, and 5 minutes for the session's evaluation**Teacher Workshop**: Teacher workshops are typically “how to” sessions providing “hands-on” opportunities. Teacher workshops are 45 minutes in length, but can be double-sessions, if needed. Rooms for workshops will have tables for accommodating materials.**Roundtable Discussion**: Presenters are assigned a 45-minute slot. The first 15-20 minutes will be a presentation, with the remainder of the slot used for interaction and discussion with the attendees.**TECHNOLOGY & FACILITIES**The Conference provides presentation rooms equipped with wireless Internet, LCD Projector, PC Laptop, video screen, and audio speakers. ***Presenters agree to bring their presentations on a flash drive and will use the technology provided****.* \*denotes required field  |

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| **PRESENTER INFORMATION** |
| **\*First Name:** |  | **\*Last Name:** |  |
| **\*Affiliation:** |  |
| **\*Address:** |  |
| **Address 2:** |  |
| **\*City/Town:** |  | **\*State:** |  |
| **\*Zip Code:** |  | **\*Country:** |  |
| **\*Email:** |  | **Phone:** |  |
| **Mailing Address:** | (if different from above) |
| **POSITION TYPE**University/College Faculty memberK-12 Classroom TeacherTeacher CandidateAdministratorOther (please specify) **Session type Preferred:**Regular PresentationTeacher Workshop RoundtableStudent Poster Presentation |
| **PROPOSAL INFORMATION** |
| **\*TITLE** **(14 word max)** |
| **PROGRAM SUMMARYProvide a summary of your presentation (75 words max) in the space below.** This will be printed in the conference program. |
| **PRESENTATION DESCRIPTION (500 words max)** This description will allow reviewers to discern the validity of the research (when applicable), the fit with the purpose of the conference, and the overall balance with other proposals that have been submitted.  |
| **PRESENTERSList *all* presenters in the order in which they should appear. Be sure to include each presenter’s institutional affiliation if different from your own.** *For example,* Jean Grey, University of Central Florida  |
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| **If my proposal is accepted, I agree to register for the conference, pay the registration fee before the presenter deadline, and present at whenever time my presentation is scheduled.** I AGREEI DISAGREE  |
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