

# UNC's 3<sup>rd</sup> Annual Embracing Community, Together

*An Interactive Forum on Applied Research and Civic Engagement*

## APPLICATION

**Tuesday, November 17, 2009**  
**11:30 am - 1:30 pm, UNC University Center Ballrooms**  
**Free and open to the public, refreshments provided.**



**Embracing Community, Together** provides opportunities for participants to present and comment on applied research activities and collaborative community projects. The event will include poster presentations by students, faculty, and community organizations within Greeley and Weld County. It will run concurrently with UNC's annual Volunteer Fair.

Be part of this event! We are looking for participants who are engaged in applied research, community partnerships, and other activities connecting disciplinary knowledge and practice.

### Type of Organization

UNC College, School, Academic Program, or Course

\_\_\_\_\_  
(College, School, Program or Course Name)

UNC Organization or Student Club

\_\_\_\_\_  
(Organization Name)

Greeley/Weld County Community Organization

\_\_\_\_\_  
(Organization Name)

### Main Contact

(Students: A faculty sponsor is required for undergraduate student submissions.)

\_\_\_\_\_  
(First and Last Name)

\_\_\_\_\_  
(Email Address)

\_\_\_\_\_  
Phone Number)

\_\_\_\_\_  
(Mailing Address)

**Title:** \_\_\_\_\_  
\_\_\_\_\_

**UNC College, School, Academic Program, or Course**

Circle 1 for first display option, 2 for the second option.

- 1   2      Poster Presentation (Specific guidelines will be emailed to presenters in advance of the forum.)
  
- 1   2      Demonstration Project (No equipment will be provided, and there are limited electrical outlets available for those displaying. Please plan accordingly.)

**UNC Organization, Student Club, or Greeley/Weld County Community Organization**

Circle 1 for first display option, 2 for second option.

- 1   2      Poster Presentation (Specific guidelines will be emailed to presenters in advance of the forum.)
  
- 1   2      Information Table (Three feet of table display space and two chairs provided. Information tables available on a limited basis.)

**Presenter Information for Poster Presentations**

(Please list each participant. Attach additional names on a separate sheet, if necessary.)

<u>Name</u>	<u>Student Status (if applicable)</u> (undergraduate/graduate)	<u>E-mail Address</u>
_____		
_____		
_____		
_____		
_____		
_____		

Mail or fax to UNC Center for Honors, Scholars and Leadership  
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Fax Number: 970-351-2947